#### CP - 9/10/23

### Acts 15:6–22 - The Jerusalem Council, Part Two

#### **Sermon Outline**

### The Crisis at Antioch:

- \*False teaching and teachers: "You must be circumcised to be included in God's salvation." (15:1)
- \*The crisis concerned the gospel, and the church's unity/mission. (15:1–2).
- \*The church at Antioch sent Paul, Barnabas, and others to Jerusalem to settle the issue. (15:1–4)
- 1. Discussing the Crisis (15:6–18)
  - \*Questions to discuss and answer:
    - "How does God save?", "Are we saved by faith of the law?", "Is keeping the Law required for Gentile believers?", "What do we do to be saved?"

# \*Three Speeches at the Council

- 1. Peter (15:7–11): We are saved by God's grace through faith.
  - \*Gentiles heard and believed the gospel in the past. (7)
  - \*God gave Gentile believers the Holy Spirit. (8)
  - \*God cleansed the hearts of Gentile believers. (9)
  - \*We are saved by Christ's work, not our own. (10–11)
- 2. Paul/Barnabas (15:12): God confirmed salvation by grace.
  - \*Paul and Barnabas discuss their missionary journey of Acts 13–14.
  - \*Galatians is written to the churches Paul and Barnabas plant in Acts 13–14.
  - \*Galatians 2:1–9 Paul discusses the trip to Jerusalem.
  - \*Salvation by faith, not the Law: Gal. 2:15–16, 3:7–8, 3:11–14, 3:22–26, 5:6, 6:13–15
- 3. James (15:13–18): God's salvation always included Gentiles.
  - \*James quotes from Amos 9:11–12 (Septuagint).
  - \*Gentiles were called to the Lord, not to be Jewish.
  - \*Saving the Gentiles did not mean God was finished with Israel! God still had plans for them!

- 2. Deciding the Crisis (Acts 15:19–22)
  - \*All Gentiles and Jews are saved the same way: by grace alone, through faith alone, in Christ alone.
  - \*We must not add unnecessary burdens on the Gentiles.
  - \*We should exhort the Gentiles to abstain from certain actions for the sake of unity, fellowship, and witness.

# Application:

- 1. Honest, loving discussion in the church is good. We grow as we talk through and submit to God's truth.
- 2. We cannot add anything to Christ's finished work. We do good works because of His love and work for us.
- 3. Show sensitivity to others. Do not use your freedom selfishly but honor Christ and build up others.

### **Small Group Discussion Questions:**

- 1. How did the Holy Spirit use the Bible passage and sermon to speak to you? What stood out the most?
- 2. What was the central question for the Jerusalem Council to answer? Who was involved? How was the tone different than in 15:2 with the false teachers? (Hint: How Peter and James addressed the group shows their tone and motive).
- 3. What was the theme of Peter's speech? How did he show that Gentiles are saved by faith and not the Law? Which point(s) resonates with you?
- 4. What was the theme of Paul and Barnabas' speech? What do we learn from Galatians to help us understand Paul's thoughts on the issue? (See Galatians 2:1-9; 2:15–16; 3:7–8; 3:11–14; 3:22–26; 5:6; 6:13–15 if needed.)
- 5. What was the theme of James' speech? What was his point in quoting the prophet Amos? Discuss the practical advice and commands James offered in 15:19–21. In being free in Christ, why is it important to be sensitive to others' consciences? How do we live this way?